Williamson County Special Education District

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INFORMATION SHEET

To: Executive Board Members

From: Jami Hodge, Director

Re: Information Sheet for October 7, 2022

(a) 1. Call to Order/Roll Call

2. Visitor Participation

(a) 3. Minutes of Previous Meetings Attachment #1

(a) 4. Consent Agenda

a. Bills Payable Attachment #2

b. Cash Balance Sheet Attachment #3

c. Financial Report Attachment #4

5. New Business

(a) a. Personnel Attachment #5

6. Director’s Report

(a) 7. Adjourn